

**REGIONAL WATER TESTING LAB, SANGRUR**

Prem Basti, D. C Office Road, Opposite to Punjab Gramin Bank, Sangrur  
rwtlsangrur@gmail.com

To,

Gyan Ganga International School  
Vill.Balran, Tehsil Moonak,Sangrur

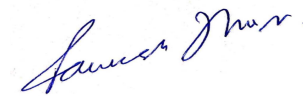
No.: RWTL/SNG/2425/01256      Dated : 14/02/2025

Subject :            Testing Reports of Water Samples.

Reference:        Your Letter/SRF No. GGIS/BLR/EXM/2024/0101    Dated: 05/02/2025

As per above cited subject and reference, Please find enclosed here with the report of 1 Water sample/s received on dated 05/02/2025. It is request to fill the attached feedback form and send it back to Regional Water Testing Lab, Sangrur

D/A :                Test Report



**Authorized Signatory  
For, Regional Water Testing Lab  
Sangrur**

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### TEST REPORT

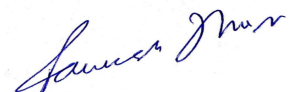
Name & Address of Customer : <b>Gyan Ganga International School</b> <b>Vill.Balran, Tehsil Moonak,Sangrur</b>		Customer Reference No.	No : GGIS/BLR/EXM/2024/0101 Dated : <b>05/02/2025</b>
		Sample Submitted by	<b>Harpreet Kaur</b>
		Date of Sample Receipt	<b>05/02/2025</b>
		Analysis Starting Date	<b>05/02/2025</b>
		Analysis completion Date	<b>06/02/2025</b>
Discipline : <b>Chemical Testing,Bacteriological Testing</b>		Group: <b>Water</b>	
ULR No.:		Sample Type :	<b>Treated Water</b>
Test Report No.:	<b>RWTL/SNG/2425/01256</b>	Date of Issue :	<b>14/02/2025</b>
Registration no.:	<b>RWTL/SNG/REG2425/04362</b>	Condition of Sample :	<b>Unsealed</b>
Collection Point:	<b>Treatment Plant (RO/CWPP/ARP/HH Purifier)</b>	Quantity/Type of Bottle:	<b>1000 ml / Plastic Bottles</b>
Scheme/Source:	<b>Not Mentioned(Not Mentioned)</b>	Location/Depth :	<b>R.O / NA</b>
Village :	<b>Not Mentioned</b>	Habitation :	<b>Not Mentioned</b>
Block:	<b>Anndana</b>	District :	<b>Sangrur</b>
Latitude :	<b>Not Mentioned</b>	Longitude:	<b>Not Mentioned</b>

Sr. No	Parameter	Result	As per IS-10500:2012 (2nd Rev.)		Unit	Reference Method :
			Acceptable Limit	Permissible Limit		
1	Iron(Fe)	BDL	1.0	No Relaxation	mg/l	Spectrophotometric Method
2	Sulphate(SO <sub>4</sub> )	BDL	200	400	mg/l	Spectrophotometric Method
3	Fluoride(F)	BDL(0.05)	1.0	1.5	mg/l	APHA 4500 F-(23rd Ed. 2017)/IS-3025 (Part-60)
4	Nitrate(NO <sub>3</sub> )	BDL(0.5)	45	No Relaxation	mg/l	Spectrophotometric Method/ APHA 4500 NO <sub>3</sub> -(23rd Ed. 2017)
5	Arsenic(As)	BDL(0.005)	0.01	No relaxation	mg/l	Spectrophotometric Method/ Colorimetric Method
6	Total Coliform(TC)	ND	Shall not be detectable in any 100 ml sample	No relaxation	MPN/100 ml.	IS-1622 MPN Method
7	E-Coli	ND	Shall not be detectable in any 100 ml sample	No relaxation	MPN/100 ml.	IS-1622 MPN Method

This Report is issued under the following terms & Condition :

1. The results apply to the sample as received only.
2. The sample will be destroyed after retention time unless otherwise specified specially.
3. This report is not to be reproduce wholly or in part and can't be used as evidence in court of law.
4. Abbreviation used (TDS = Total Dissolved Solids, mg/l = milligram per liter, BDL = Below detection limit, APHA = American Public Health Association, IS = Indian Standard, NT = Not Tested, NA = Not Applicable NTU = Nephelometric Turbidity Unit, RA = Reaffirmed, ND=Not Detected)
5. \* Value not available or test not performed for this parameter.
6. Temperature condition limit: 25±5°C and Humidity condition limit:50 ±20%

Reviewed and Approved By



**Dr. Ramesh Jhorar**  
**Quality Manager**  
**Authorized Signatory**  
**For,Regional Water Testing Lab**  
**Sangrur**

----- End of the Test Report -----